

RECORD OF EXECUTIVE DECISION

Date	Decision Maker	Decision	Reason(s) for Decision	Alternative Options Considered	Conflicts of Interest Declared (and Dispensations granted by the Monitoring Officer)	Consultation with relevant Ward Member(s) Yes/No	Subject to Call-in? Yes/No
16/06/2025	Cllr Andy Baker, Housing & Planning Portfolio Holder	That the Portfolio Holder for Housing and Planning: 1) Considers and agrees to adopt the revised Housing Allocations Policy; 2) Authorises its direct and immediate implementation, subject to call in; and, 3) Delegates authority to the Corporate Director for Operations and Delivery to make future updates or amendments to the policy in consultation with the Portfolio Holder responsible for Housing.	The recommendations are to ensure that the policy is appropriately adopted, in accordance with the Council's Constitution and scheme of delegation and to evidence compliance with regulatory standards.	As set out in the attached report	None	Yes - a full district-wide consultation was carried out	Yes

URGENT DECISIONS ONLY (If non-urgent go to "Agreement to Decision" below):-

GENERAL EXCEPTION APPLIES? (Rule 14 Access to Information Procedure Rules)	NO	If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee?	YES/NO
SPECIAL URGENCY APPLIES?	NO	If yes, has the Chairman of the relevant overview and scrutiny committee's consent	YES/NO

(Rule 15 Access to Information Procedure Rules)		been obtained?		YES/NO
EXEMPTION FROM CALL-IN APPLIES? (Rule 18i Overview and Scrutiny Procedure Rules)	NO	If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?		
URGENT & OUTSIDE BUDGET OR POLICY FRAMEWORK? (Rule 6 Budget and Policy Framework Procedure Rules)	NO	If yes, why is it not practical to convene a quorate meeting of full Council?		
		If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?		YES/NO
AGREEMENT TO DECISION:-				
Signed: 	Date:-	Delegated Power Reference (in Part 3 of the Constitution):-		
Decision Maker	16 June 2025	4.2.1 (Part 3.33) & 4.2.2 (8) (Part 3.35) of the Constitution		

Original signed copy to be retained by Service.
Electronic copy to be sent to Ian Ford (Committee Services) for publication.